# CITY OF KEEGO HARBOR CITY COUNCIL AGENDA CITY HALL, 2025 BEECHMONT THURSDAY JANUARY 18, 2018, 7:00 P.M.

# **CALL THE MEETING TO ORDER:**

**ROLL CALL:** Mayor, Joel Yoder; Mayor Pro Tem, John Fletcher; Council Members Rob Kalman, Karen Meabrod and John Newberry

### PLEDGE OF ALLEGIANCE

Call-in questions and comments will be taken between 7:30 p.m. and 8:00 p.m. The phone number is 248-682-1310. The call-in number will be shown on the bottom of your television screen.

## **PUBLIC COMMENT:** (As to non-agenda items only)

Keego Harbor City Council welcomes public comment limited to three (3) minutes, on items that do not appear on the printed agenda. In accordance with its Meeting Conduct Rules, the Council will take no action on or discuss any item not appearing on the posted agenda. Exceptions may be made at the discretion of the chair. The public can speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please step to the microphone, state your name and address for the record, and direct all comments or questions to the presiding officer.

#### **MAYORS ANNOUNCEMENT:**

Proclamation
Swearing in of Chief John Fitzgerald

#### **Updates and announcements**

City Manager, D.P.W., Police Chief, Planning Commission and Parks & Rec Commission Updates

### **Updates and announcements**

**Business Presentations:** 

- 1. Caroline Bahoura Filo Fresh, 3375 Orchard Lake Road
- 2. Stephanie Williams Yoga Now, 2170 Cass Lake Road

### **CONSENT AGENDA:**

## Monthly Financial Reports

- Monthly Revenue/Expenditure Report (Tab 1)
- Authorize Bills payment for December 2017 (Tab 2)

#### Meeting Minutes

- Special Council Meeting December 12, 2017 (Tab 3)
- Study Session Meeting Minutes December 19, 2017 (Tab 4)
- Council Meeting Minutes December 21, 2017 (Tab 5)
- Closed Session Meeting Minutes, December 19, 2017 (Envelope)

# **REGULAR AGENDA:**

- Michigan Asset Management Pilot WRC Presentation by Tim Prince (Tab 6)
- Quarterly Financial Reports by Rana Emmons PSLZ, LLC. (Tab 7)
- Boards and Commissions (Tab 9)
  - Parks and Recreation, reappointment 3 year term ending 2021
    - Leslie Clark
    - Val Green

- TIFA Board Regular Members Discussion (Tab 10)
- Board of Review Application and Hardship Threshold for 2018 (Tab 12)
- ZBA/Planning Workshop (Tab 13)

## **CITY ATTORNEY UPDATE**

## **COUNCIL COMMENTS**

# **ADJOURNMENT**

#### Miscellaneous

The following is to reiterate the long standing policy of the Council with regard to public conduct at Council meetings:

- Public comments are only allowed as directed by the chair.
- Conversation between citizens during Council deliberations will not be allowed. If citizens wish to talk among themselves they are asked to leave the room.
- Disruptive behavior of any type will not be allowed. If the Chairperson, in his/her sole discretion, deems any public conduct disruptive, the individual will be advised to desist. If the individual continues to disrupt the meeting, the person will be asked to leave the room. If the person refuses to leave voluntarily, the person will be escorted from the room by Keego Harbor Police.

The Public Council book is located in the back of the meeting room. The book is to remain in the meeting room. Anyone who wishes to see the prepared items for tonight's Agenda is welcome to view the materials. No one is allowed to remove any of the items from the book. Copies may be obtained from City Hall tomorrow.

### **Notice of Availability of Reports**

This agenda summarizes the items before Council for its consideration. For almost every agenda item shown above, city staff or a third party prepared materials for the Council's consideration. These materials include reports and memos that explain the item before the Council, maps and diagrams, as appropriate and proposed resolutions or ordinances. All materials made a part of this meeting's agenda packet are available for inspection at the Office of the City Clerk during normal business hours. Copies of the supplemental materials are available for a fee. Public copies of the agenda are free and available for the asking. Questions on these materials may be directed to the City Manager.

PLEASE TURN OFF YOUR CELL PHONES/PAGERS WHILE THE MEETING IS IN SESSION