

**CITY OF KEEGO HARBOR**  
**STUDY SESSION MEETING AGENDA**  
**TUESDAY, OCTOBER 17, AT 7:00 PM**  
2025 Beechmont St.  
Keego Harbor, MI 48320

**CALL THE MEETING TO ORDER**

**ROLL CALL:** Mayor Rob Kalman, Mayor Pro Tem Ashley Attisha, Council Member Michael Karson, Council Member Brian Lampl, and Council Member Theresa Shimansky

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** (As to non-agenda items only)

Keego Harbor City Council welcomes public comment limited to three (3) minutes, on items that do not appear on the printed agenda. In accordance with its Meeting Conduct Rules, the Council will take no action on or discuss any item not appearing on the posted agenda. Exceptions may be made at the discretion of the chair. The public can speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please unmute your phone or computer, state your name for the record, and direct all comments or questions to the presiding officer.

**APPROVAL OF AGENDA**

**AGENDA ITEMS**

1. Willow Beach Car Bridge/City Streets- HRC (Tab 7)
2. GWBCC 2024 Budget Presentation - Dave Albery (Tab 6)
3. DPW Snowplow for the Pickup Truck (Tab 17)
4. Resolution 23-35 Budget Amendments (Tab 9)
5. Hire Reserve Officer - Chief Fitzgerald (Tab 10)
6. In-Car Police Cameras (Tab 11)
7. Vacant Lot Combination Application (Tab 12)
8. 1999 Cass Lake Road Split Lot (Tab 13)
9. Revised Employee Manual (Tab 14)
10. Prescribed Burn- Rose Sortor Pond (Tab 15)
11. Planning Commission Members Discussion (Tab 16)

- 12.Ordinance 2023-04 Short-Term Rental Zoning Amendment (Tab 18)
- 13.General Code 23C-03 Short-Term Rentals (Tab 19)
- 14.Ordinance 2023-06 Zoning Board of Appeals Application Process (Tab 20)
- 15.Ordinance 2023-03 Neighborhood Residential Zoning Amendment (Tab 21)
- 16.Zoning Board of Appeals Fee Structure (Tab 22)
- 17.Resolution 23-36 -Standing with Israel (Tab 23)
- 18.CISMA Grant (Tab 24)
- 19.Roosevelt School (Tab 25)
- 20.List of Grants (Tab 26)

## **CITY COUNCIL COMMENTS**

## **ADJOURNMENT**